



# JOHNSON COUNTY COMMISSIONERS COURT

**Christopher Boedeker**  
County Judge

**Rick Bailey**  
Commissioner  
Precinct 1

**Kenny Howell**  
Commissioner  
Precinct 2

**Mike White**  
Commissioner  
Precinct 3

**Larry Woolley**  
Commissioner  
Precinct 4

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## MEETING OF THE JOHNSON COUNTY COMMISSIONERS COURT REGULAR TERM

JOHNSON COUNTY COURTHOUSE, RM. 201  
2 N. MAIN ST. CLEBURNE, TEXAS 76033  
MONDAY, FEBRUARY 23, 2026 - 9:00 AM

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### CALL TO ORDER

**BE IT KNOWN** that on the 23<sup>rd</sup> day of February 2026, the Honorable Commissioners Court of Johnson County, Texas, met in Regular Session at the Johnson County Courthouse thereof, in the City of Cleburne, Johnson County, Texas, for the purpose of transacting any and all business that may lawfully be brought before the same. The meeting was called to order at 9:00 A.M. with all members present. The following items, having been lawfully posted and filed for record in the Office of the County Clerk on February 17, 2026, at 11:02 A.M., were considered:

### INVOCATION

Led by County Judge Christopher Boedeker

### PLEDGE OF ALLEGIANCE

AMERICAN FLAG  
TEXAS FLAG

Judge Boedeker stated for the record that all the Members of the Court were present, as well as other department heads and elected officials, necessary for today's meeting.

### PUBLIC ANNOUNCEMENTS

**PA1.** Announcements from County Commissioners Regarding County and Precinct Events

Comm. Woolley congratulated Kade Davis, a Grandview 4-H member who had great success this weekend at the San Antonio Livestock Exhibition. He stated that good things are happening in our youth development program in Johnson County.

Comm. Bailey wanted to calm the waters regarding data centers and all the things that come along with them. He stated that it's a statewide and nationwide issue with water being the biggest concern, along with people's land rights, and that they are as concerned as the people are about environmental issues and first-responder threats. He added that there is a huge learning curve, and they need better education about this to inform the public. He stated that the fear behind this needs to be calmed, while they figure it out, because half of what's being proposed may not really happen.

Comm. Howell added to Comm. Bailey's remarks. He stated that for those wondering why the Commissioners aren't stopping these, the rumors come before they've even been approached about half of these.

Comm. Woolley stated that the bottom line is that counties aren't given the authority to have any control over those data centers. He explained that tracts of land are bought large enough that they don't go through the platting process. He added that it's more of a state issue and, hopefully, the legislature will address it in the next session.

Judge Boedeker thanked Comm. Bailey for his call for them to learn more and get more involved. He made the point that a lot of times these things don't come to the county until they are ready to move dirt, which is a long way down the process. He added that the current State Rep and others in the legislature have identified this as a potential issue moving forward.

Comm. White thanked everyone for their understanding and prayers for his abrupt change of plans last week. He added that the support means a lot.

**PA2.** Update on Status of Major Transportation and Development Projects by Jennifer VanderLaan, Development Services Director

Development Services Director Jennifer Vanderlaan and County Engineer Colt Friedrich presented.

Judge Boedeker stated that they would skip PA3 for a moment and move to Public Participation.

**PUBLIC PARTICIPATION** - Members of the public who sign up prior to the beginning of the meeting will have 3 minutes to address the Court on any matter, whether or not the item is posted on the agenda. The Court is not permitted to respond or take action during this time. Speakers are subject to the Rules of Decorum posted on the County website and posted outside the Commissioners Courtroom.

State Representative Helen Kerwin stated that Comm. Bailey's comments are so relevant. She added that there is a lot of momentum to protect county-wide resources, because people are speaking up. She explained that data centers may be at the top of the agenda in January, and she hopes by then that the legislation will be ready to be filed, as far as guidelines.

Comm. Bailey thanked Ms. Kerwin for sharing.

Ms. Kerwin stated that at the last meeting, Crime Stoppers was recognized on a county level. She added that she did more research and learned that they are selfless, committed, and have made Johnson County a better place, and she wanted to recognize them on a state level. Ms. Kerwin presented the first state of recognition to Patty Maggard and other Crime Stoppers members.

### **PUBLIC ANNOUNCEMENTS**

**PA3.** Presentation by CareFlite to Provide Contract Status Report on Paramedic Care and Ambulance Services by Brant Stovall

Comm. Bailey left the meeting at 9:20 A.M. and did not return before the Court recessed.

Comm. Howell left the meeting at 9:20 A.M. and did not return before the Court recessed.

The Court recessed at 9:20 A.M. and reconvened at 9:23 A.M.

Brant Stovall with CareFlite presented a status update to the Court.

**CONSENT AGENDA** - The following items are a part of the Consent Agenda and will be voted on collectively unless opposition is presented in which case the contested item(s) will be heard separately.

**CA1.** Consider and Approve Budget Transfers for Current Term

**CA2.** Consider and Approve to Pay County Bills for Current Term

**CA3.** Consider and Approve Court Minutes for January 29, 2026 – Emergency Session

### **Travel and Training**

**CA4.** Request from Lance Anderson, Purchasing Agent for Libby Chandler and Kristin Slauson to Attend “Institute for Supply Management Summer Session 2026”

**CA5.** Request from the Honorable Rick Bailey, Commissioner, Pct. 1 for Himself to Attend “Tobacco Settlement Permanent Trust Account Administration Advisory Committee Meeting”

**CA6.** Request from Jennifer VanderLaan, Development Services Director for Herself to Attend “2026 Legislative Conference”

**CA7.** Request from Steve Watson, County Auditor for Himself, Barbara Abdalla, Mark Graham, and Ricardo Ocegueda to Attend “68<sup>th</sup> Annual V.G. Young Auditors Institute”

**CA8.** Request from the Honorable Matt Wylie, Constable, Pct. 1 for Himself, Michael Smith, and Jimmy Johnson to Attend “2026 Texas Environmental Law Enforcement Association Training Conference”

**CA9.** Request from the Honorable Adam King, Sheriff for Stephanie Williams, Kristen Mosoba, and Veronica Spodnick to Attend “Texas Public Safety Conference”

**CA10.** Request from the Honorable Troy Fuller, Constable, Pct. 4 for Himself to Attend “Bill Blackwood Law Enforcement Management Institute of Texas Public Information Officer” and “Homicide Investigators of Texas 2026 Annual Conference”

**CA11.** Request from Lance Anderson, Purchasing Agent for Alissa Krokum to Attend “Government Procurement Services-Using Request for Proposals”

## Acknowledgements

- CA12.** Acknowledge Receipt of the County Auditor's Reports to the Commissioners Court
- CA13.** Acknowledge Receipt of Texas Commission on Environmental Quality (TCEQ) Notice of Receipt of Application Regarding DFW Heritage MUD of Johnson County, Pursuant to Texas Water Code *Section 54.0161*-County Judge's Office
- CA14.** Acknowledge Receipt of Texas Commission on Environmental Quality (TCEQ) Notice of Public Meeting and a Proposed Renewal with Amendment of General Permit TXG870000 Authorizing the Discharge of Pesticides-County Judge's Office
- CA15.** Acknowledge Receipt of Texas Department of Housing and Community Affairs and the Jes Dev Co, Inc.'s Notifications of an Affordable Rental Housing Application Proposed in Johnson County for Possible Funding Through the Competitive Housing Tax Credit Program to Develop or Acquire Affordable Multifamily Rental Housing; Crestridge Commons, Located at 1602 Crestridge Dr., Cleburne, Texas-County Judge's Office
- CA16.** Acknowledge of Submission of Texas Association of Counties Renewal Questionnaire for Auto, Physical, and General Liability Risk Pool Coverage-Purchasing Department
- CA17.** Acknowledge Receipt of Emergency Services District No. 1 Report of the District's Budget, Tax Rate, and Debt Service for FY 2026-County Judge's Office
- CA18.** Acknowledge Receipt of City of Cleburne's Updated Hearing Schedule Regarding the Request to Rezone Approximately 0.42 Acres Located at 205 Harrell Street from Single-Family Dwelling (SF-7) District to Local Commercial (LC) District-County Judge's Office
- CA19.** Acknowledge Submission of the Annual Racial Profiling Report for 2025-Constable, Pct. 4
- CA20.** Acknowledge Receipt of the County & District Clerks' Association of Texas Certificate of Completion for Completing the Required Twenty Hours of Continuing Education for 2025, Pursuant to Texas Government Code *Section 51.605*, Awarded to Dean A. Sullivan, District Clerk
- CA21.** Acknowledge Receipt of Texas Commission on Environmental Quality (TCEQ) Notice of Receipt of Application and Intent to Obtain Water Quality Permit Renewal; WB Joshua Land, LLC has Applied to Renew Texas Pollutant Discharge Elimination System (TPDES) Permit to Authorize the Discharge of Treated Wastewater-County Judge's Office

## Miscellaneous Items

- CA22.** Consider and Approve Texas Department of Agriculture Texans Feeding Texans: Home-Delivered Meal Grant Program – Affidavit HDM County Grant Program Year 2025; with Authorization for County Judge to Sign-County Judge's Office
- CA23.** Consider and Approve Request by the City of Cleburne Parks & Recreation Department to Use County Parking Lots for the Annual Springfest on Saturday, April 25, 2026-County Judge's Office
- CA24.** Consider and Approve Renewal of **RFP 2023-220** Armored Vehicle Services with Laser Security Services with a Rate Increase of 2%; This is the Third of Four Renewals-Purchasing Department
- CA25.** Consider and Approve Renewal of **RFB 2024-400** Road Materials for Johnson County with Vulcan Construction Materials; This is the First of Three Renewals for the Term Date of October 28, 2025 Through October 27, 2026-Purchasing Department

- CA26.** Consider and Approve Verizon Wireless Customer Agreement with Revised Quotes and Pricing for Constable, Pct. 1 and Constable, Pct. 4; with Authorization for County Judge to Sign-Purchasing Department
- CA27.** Consider and Approve Application to Revise Plat of the Pearce & Jester Addition, Lot 2-R-1 and Lot 2-R-2, Block 766, in Precinct 1 with Trans Texas Surveying and Mapping; with Authorization for County Judge and Facilities Management Director to Sign Application-Facilities Management
- CA28.** Consider and Authorize Precincts to Renew Over Axle and Over Gross Weight Tolerance Permits and Permit Bonds Using Road & Bridge Fees & Services Line; with Authorization for Each Commissioner to Sign-County Judge’s Office
- CA29.** Consider and Approve Ratification of Office of the Governor Public Safety Office – CEO/Law Enforcement Certifications and Assurances Form Signed by County Judge Boedeker and Captain Arriola for the 2027 Rifle-Resistant Body Armor Grant Program-County Judge’s Office
- CA30.** Consider and Approve **Resolution 2026-04** – “Approval of Submission of the Grant Application for the Rifle-Resistant Body Armor Project to the Office of the Governor”-Sheriff’s Office
- CA31.** Consider and Approve **Order 2026-12** – “Order Approving Plat” of **D&D Miller Addition**, Lot 1, Block 1, Located in Precinct 1; Parker Water Supply-Development Services
- CA32.** Consider and Approve **Order 2026-15** – “Order Approving Plat” of **Perez Grandview Addition**, Lots 1 and 2, Block 1, in Precinct 4; Johnson County Special Utility District Water Source-Development Services
- CA33.** Consider and Approve Budget Amendment Pursuant to *Section 111.011* of the Local Government Code, to Equip DA Investigator Position as Discussed during Budget Workshops, Funding Source is 0260 Fund Balance, in the Amount of \$20,000.00-Auditor’s Office
- CA34.** Consider and Approve to Declare Miscellaneous Items as Surplus Pursuant to Local Government Code *263.152 (a)(1)* and place on Rene Bates Auction. All Hard Drives and Memory have been Removed-Purchasing Department
- CA35.** Consider and Approve Budget Amendment Pursuant to *Section 111.011* of the Local Government Code, to Increase Budget for Insurance Proceeds from Texas Association of Counties Risk Management Pool, in the Amount of \$6,220.00-Auditor’s Office
- CA36.** Consider and Approve Budget Amendment Pursuant to *Section 111.011* of the Local Government Code, to Increase Budget for Insurance Proceeds from Texas Association of Counties Risk Management Pool, in the Amount of \$13,536.00-Auditor’s Office
- CA37.** Consider and Approve the Purchase of Additional Licenses for Ring Central; with Authorization for County Judge to Sign-Information Technology
- CA38.** Consider and Approve Granicus Upgrade to our Existing Commissioners Court Video System to Provide ADA Compliant Closed Captioning; with Authorization for County Judge to Sign-Information Technology
- CA39.** Consider and Approve Election Day Judges and Alternates for the March 3, 2026 Republican and Democratic Primary Elections-Election’s Office

Judge Boedeker stated that the Consent Agenda includes several acknowledgements and that they are informational items sent to the county, but that the county does not take action on them. He added that they are on the agenda, so they will be included in the minutes and posted on the website, making them accessible to anyone in the community.

**MOTION** by Comm. Woolley, seconded by Comm. Howell, to approve as presented.

All voted aye; motion carried.

**ACTION ITEMS**

**A1.** Consider and Approve Bill Run for Court Appointed Attorneys' Fees

Comm. Bailey took control of the Court to consider ACTION ITEMS, A1, Consider and Approve Bill Run for Court Appointed Attorneys' Fees.

**MOTION** by Comm. White, seconded by Comm. Howell, to approve.

Comm. Bailey	aye
Comm. Howell	aye
Comm. White	aye
Comm. Woolley	aye
Judge Boedeker	abstained

Motion carried.

Judge Boedeker retook control of the Court and moved to Action Item A2.

**A2.** Consider and Authorize Purchasing Agent to Advertise for Bids/Proposals

**NO ACTION**

**A3.** Consider and Approve **Resolution 2026-02** – “Resolution Supporting Legislation to Exempt Texas Counties from the State Hotel Occupancy Tax”-County Judge’s Office

County Judge Christopher Boedeker presented.

**MOTION** by Comm. Bailey, seconded by Comm. Woolley, to approve on this.

All voted aye; motion carried.

**A4.** Consider and Approve **Resolution 2026-03** – “Resolution of Support for the FM 917 Railroad Grade Separation in the City of Joshua”-County Judge’s Office

County Judge Christopher Boedeker presented.

**MOTION** by Comm. Howell, seconded by Comm. Bailey, to approve.

All voted aye; motion carried.

**A5.** Consider and Approve **Order 2026-14** – “Prohibition of Outdoor Burning”

Fire Marshal Jamie Moore presented.

**MOTION** by Comm. Woolley, seconded by Comm. White, to approve to adopt this burn ban order effective 7:00 A.M., February 24<sup>th</sup>.

All voted aye; motion carried.

**A6.** **\*PUBLIC HEARING\*** - Consider and Approve **Order 2026-13** – “Order Approving Revision of Plat Pursuant to *Section 232.009 (c-1)* of the Texas Local Government Code” for **Comanche Hills Estates**, Lot 18, Block 2 to Create Lots 18R-1 and 18R-2, Block 2, Located in Precinct 1; Johnson County Special Utility District Water Source-Development Services

Development Services Director Jennifer VanderLaan presented.

Judge Boedeker opened the Public Hearing at 9:50 A.M.

There being no one to speak, Judge Boedeker closed the Public Hearing at 9:51 A.M.

**MOTION** by Comm. Bailey, seconded by Comm. Howell, to approve.

All voted aye; motion carried.

**A7.** Consider and Approve Lyness Construction Proposal in the Amount of \$5,973.00 to Raise the Ceiling Grid in the Juvenile Services Lobby as Part of the Juvenile/Vehicle Processing Project-Facilities Management

Facilities Management Director Codey Sibley presented.

**MOTION** by Comm. Bailey, seconded by Comm. White, to approve.

All voted aye; motion carried.

**A8.** Consider and Approve All American Fire Protection, Inc. Proposal in the Amount of \$5,686.26 to Relocate and Add Access Control Biometric Fingerprint Readers as Part of the Juvenile/Vehicle Processing Project-Facilities Management

Facilities Management Director Codey Sibley presented.

**MOTION** by Comm. Woolley, seconded by Comm. White, to approve as presented.

All voted aye; motion carried.

## **WORKSHOP**

The Commissioners Court convened into Workshop Session at 9:54 A.M. to discuss WS1, WS2, and WS3.

- WS1.** Discuss Proposals and Projects for the American Rescue Plan Act (ARPA) Funding, with Possible Consultation with GrantWorks
- WS2.** Presentation and Discussion Regarding House Bill 4144 and Take Any Relevant Action; with Julie Rickman, Holmes Murphy
- WS3.** Discuss the Non-Renewal of Texas Department of State Health Services (DSHS) Cities Readiness Initiative (CRI) Grant Program-Emergency Management
- WS6.** Reconvene into Open Session for Potential Action Resulting from Workshop Sessions

The Commissioners Court reconvened into Open Session at 10:17 A.M to take action on WS3.

- WS3.** Discuss the Non-Renewal of Texas Department of State Health Services (DSHS) Cities Readiness Initiative (CRI) Grant Program-Emergency Management

**MOTION** by Comm. Bailey, seconded by Comm. Woolley, to approve the withdraw.

All voted aye; motion carried.

The Commissioners Court convened into Workshop Session at 10:18 A.M. to discuss WS4.

- WS4.** Presentation and Discussion Regarding the Enhanced Flash Flood Warning Project-Emergency Management

Comm. Woolley left the meeting at 11:05 A.M. and did not return before the Court reconvened.

### **EXECUTIVE SESSION**

The Commissioners Court convened directly from Workshop Session into Closed Executive Session at 11:06 A.M. to discuss ES1, ES2, ES3, and ES4.

- ES1.** Government Code: *Section 551.071*, Consultation with Attorney, Pending Litigation, James Farmer *et al* v. United States Environmental Protection Agency *et al*, Cause No. 24-cv-01654 in the US District Court for the District of Columbia
- ES2.** Government Code: *Section 551.072*, Deliberation About Real Property, 10300 and 10400 East FM 917, Alvarado, Texas 76009
- ES3.** Government Code: *Section 551.072*, Deliberation About Real Property, Real Property Adjacent to Precinct 4 Maintenance Facility, Tax Account Numbers 126.0207.00130 and 126.0207.00120
- ES4.** Government Code: *Section 551.074*, Personnel, Angelica Villagomez, Position B11-007; Jennifer Witherspoon, Position B11-006; Vernita Luke, Position B11-004; Kelsey Giddens, Position B11-003; Audra Guereca, Position B11-005; Marya Garren, Position B11-002; Accountant 1; Laura Darby, Position B10-003; Melissa Elvsaas, Position B10-005; Senior Accountants; Ricardo Ocegueda,

Position F16-001; Carter Staats, Position F17-002; Internal Auditors-Auditor's Office

- ES6.** Reconvene into Open Session for Potential Action Resulting from Executive Sessions

The Commissioners Court reconvened into Open Session at 11:43 A.M. to take action on ES2, ES3, and ES4.

- ES2.** Government Code: *Section 551.072*, Deliberation About Real Property, 10300 and 10400 East FM 917, Alvarado, Texas 76009

### **NO ACTION**

- ES3.** Government Code: *Section 551.072*, Deliberation About Real Property, Real Property Adjacent to Precinct 4 Maintenance Facility, Tax Account Numbers 126.0207.00130 and 126.0207.00120

### **NO ACTION**

- ES4.** Government Code: *Section 551.074*, Personnel, Angelica Villagomez, Position B11-007; Jennifer Witherspoon, Position B11-006; Vernita Luke, Position B11-004; Kelsey Giddens, Position B11-003; Audra Guereca, Position B11-005; Marya Garren, Position B11-002; Accountant 1; Laura Darby, Position B10-003; Melissa Elvsaas, Position B10-005; Senior Accountants; Ricardo Ocegueda, Position F16-001; Carter Staats, Position F17-002; Internal Auditors-Auditor's Office

**MOTION** by Comm. Howell, seconded by Comm. White, to approve these positions, to be exempt positions with some payout for some comp time. The first one is Position B11-007, Accountant 1, and the payout on that one is \$21.80; The second one is Position B11-006, Accountant 1, the amount is \$129.76; The third one would be Position B11-004, Accountant 1, that payout is \$644.69; The next one will be Position B11-003 (Comm. Howell stated 11-003), Accountant 1, payout on that one is \$3,846.90; The last position is Position B10-003, Senior Accountant, and the payout amount would be \$931.93. The positions that will be changing over to exempt status, but there is no comp time payout is Position B10-005, Senior Accountant; Position B11-005, Accountant 1; Position B11-002, Accountant 1; Position F16-001, Internal Auditor; and Position F17-002, Internal Auditor. We want this to be effective 2/9/2026.

All voted aye; motion carried.

The Court recessed at 11:47 A.M. and convened into Workshop Session at 1:30 P.M. to discuss WS5.

### **WORKSHOP**

- WS5.** Discuss Budget Calendar, Budget Process, and Budget Priorities, with Potential Action to Set Budget Calendar and Related Deadlines-County Judge's Office

**WS6.** Reconvene into Open Session for Potential Action Resulting from Workshop Sessions

The Commissioners Court reconvened into Open Session at 1:51 P.M to take action on WS5.

**WS5.** Discuss Budget Calendar, Budget Process, and Budget Priorities, with Potential Action to Set Budget Calendar and Related Deadlines-County Judge's Office

**MOTION** by Judge Boedeker, seconded by Comm. Woolley, to approve to adopt the budget calendar, budget process, and budget priorities as presented.

All voted aye; motion carried.

### **EXECUTIVE SESSION**

The Commissioners Court convened into Closed Executive Session at 1:51 P.M. to discuss ES1 and ES5.

**ES1.** Government Code: *Section 551.071*, Consultation with Attorney, Pending Litigation, James Farmer *et al* v. United States Environmental Protection Agency *et al*, Cause No. 24-cv-01654 in the US District Court for the District of Columbia

**ES5.** Government Code: *Section 551.076*, Deliberations Regarding Security Devices or Security Audits at County Facilities

**ES6.** Reconvene into Open Session for Potential Action Resulting from Executive Sessions

The Commissioners Court reconvened into Open Session at 2:53 P.M. to take action on ES1 and ES5.

**ES1.** Government Code: *Section 551.071*, Consultation with Attorney, Pending Litigation, James Farmer *et al* v. United States Environmental Protection Agency *et al*, Cause No. 24-cv-01654 in the US District Court for the District of Columbia

### **NO ACTION**

**ES5.** Government Code: *Section 551.076*, Deliberations Regarding Security Devices or Security Audits at County Facilities

### **NO ACTION**

### **ADJOURN**

There being no further business, the Commissioners Court adjourned at 2:54 P.M.

Approved by:   
Christopher Boedeker, County Judge

STATE OF TEXAS §  
COUNTY OF JOHNSON §

I, April Long, Johnson County Clerk, attest that the foregoing is a true and accurate accounting of the Commissioners Court's authorized proceedings for February 23, 2026.



**FILED & RECORDED**

**April 13, 2026**

**Commissioner Court Minutes**

*April Long*

**April Long, County Clerk  
Clerk of Commissioners Court  
Johnson County, Texas**